

MEMBER COMMITMENTS

Assemble together regularly (Heb. 10:25)

Protect the Gospel (Gal. 1:1-7)

Receive and dismiss members (1 Cor. 5:4-5)

Love one another (Jn. 13:55)

Submit to your elders (Heb. 13:17)

Evangelize (Mt. 28:18-20)

REGULAR GATHERINGS OF THE CHURCH

Sunday

Sunday Morning Prayer – 9:00 a.m. – 9:30 a.m.

Sunday School – 9:30 a.m. - 10:15 a.m.

Sunday Worship & Service – 10:30 a.m.

Home Groups – Every Second Sunday of each month 6 p.m.

Tuesday

Women's Bible Study 10:00 a.m. on Zoom starts Sept. 28th

Wednesday

Wednesday Prayer Meeting – 7 p.m. @ office

CHURCH STAFF & LEADERSHIP

Pastor: Jeff McInnis

Treasurer/Secretary/Bookkeeper: Carol Moore

Elders: Joe Moore, Jesse Martinez

Worship Team: Katy Ambrose, Jim Ambrose, Melissa Winkelman, Jesse Wildman

Women's Ministry Team: Heather McInnis (Leader), Barbara Rainwater, Holly Vanderveen, Tammi Briggs, Vicki Bernstein, Carol Moore

Children's Ministry Director: Heather McInnis

Home Group Leaders: Joe Moore, John Roberts, Jesse Wildman

Outreach Ministry Leaders: Jesse Martinez and Michelle Martinez

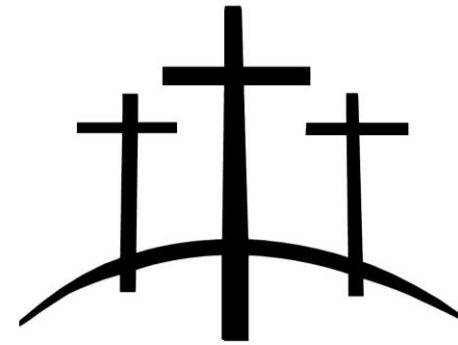
YC STOREHOUSE

500 W. Main St., Carlton, OR (503) 852-6031 ycstorehouse.org

Food Bank Hours:

Hours: Wed. 9:30 a.m. -1:00 p.m./Fri. 6:00 p.m. – 7:30 p.m.

Free Bread Hours: Wed. 9:30 a.m. – 1:00 p.m.



Springhill Community Church

October 3rd, 2021

"THE HEART REVEALED"

John 12:1-11

Teacher: Jeff McInnis

Springhill Community Church
P.O. Box 128
245 W. Main Sp #2
Carlton, OR 97111
503-852-3083

www.springhillcommunitychurch.org

info@springhillcommunitychurch.org

ORDER OF CORPORATE WORSHIP

Welcome

Announcements

Preparatory moment of silence

Confession – *Nicene Creed*

Scriptural Call to Worship – *Psalms 81:1-2*

Congregational singing

Worship in Song: To God Be The Glory

Worship in Song: Great I Am

Worship in Song: Fairest Lord Jesus

Scriptural Assurance of Pardon – *John 10:9*

Lord's Supper

Congregational singing

Worship in Song: Jesus Thank You

Worship in Song: Jesus I Come

Worship in Song: They'll Know We Are Christians By Our Love

Pastoral prayer

Sermon – *"The Heart Revealed" John 12:1-11*

Reflective moment of silence

Congregational singing

Closing Song: Doxology

Benediction- *Romans 16:25-27*

Peacemakers Covenant

1. We promise to assume the best about each other and give each other the benefit of the doubt in the Lord (2 Thess. 3:15).
2. We promise to get all the facts and assume there's a simple misunderstanding before we draw any negative conclusions (Prov. 18:13, 17; 1 Cor. 4:5).
3. We promise to forgive the offenses of our fellow Christians instead of repeating complaints against them to God or others (Eph. 4:32; Col. 3:13).
4. We promise to allow Christ to examine our own heart for sin before we accuse another of sin—especially when we're over-reacting to their faults (Prov. 21:2; Matt. 7:3-5).
5. We promise to follow the steps of conflict resolution commanded by Jesus whenever we have an offense against another that simple forgiveness can't resolve (Matt. 18:15-20).
6. We promise to not take up the hurts or offenses of people we love, but will work with them to settle their disputes directly with whoever has offended them (Matt. 18:15-20).
7. We promise to confront misconduct in a humble, gentle way rather than ignoring the problem or harshly judging the offender (Gal. 6:1-2; Prov. 15:1; 27:5-6).
8. We promise to safeguard the reputation of our fellow believers by refusing to speak evil of them behind their backs, and by refusing to listen to evil reports spoken about them behind their backs. (Prov. 17:9; 18:8; 20:19; Eph. 4:29-31).
9. We promise to honor and remain in fellowship with our fellow believers even when we disagree over matters of personal preferences, opinions, tastes, or convictions. (Rom. 14:1-15:7).
10. We promise to honor our own conscience, to make sure our convictions are truly biblical, and to respect the differing convictions of others in disputed matters (Rom. 14:1-15:7).
11. And we promise, whenever we violate any of these commitments to each other, to confess it and repent of it as soon as possible and to work with those we've hurt to make things right again (Prov. 28:13; 1 John 1:9; Matt. 5:23-24).

UPCOMING SERMONS

- 10/3 John 12:1-11
- 10/10 John 12:9-19
- 10/17 John 12:20-34
- 10/24 John 12:35-50

MISSIONS

Please pray for the health, safety and needs for the following missions that we support:

- Compassion International
- Portland Fellowship
- CS Lewis Academy
- Ben and Mary Grimm in Papua New Guinea
- Yamhill Carlton Storehouse

If you would like to be part of the prayer chain, please contact Tammi Briggs briggstnd@comcast.net

RESPONDING TO GOD'S WORD

On The Lord's Day:

After the word was taught let the preacher know specifically how the message encouraged or challenged you.

Ask each other the following questions:

What was the sermon about?

How did God speak to you personally?

How does your life need to change as a result?

Thank God for what he taught you from his word.

Ask God to help you live out what you learned.

Ask God to work in the hearts of all who heard his word.

9 MARKS OF A HEALTHY CHURCH

Expositional Preaching

Does the pastor preach God's Word, or his own ideas? Does he allow Scripture to set his preaching agenda, or does he pick topics by some other criteria? (2 Tim. 2:15, 4:2-12)

Biblical Theology

Does the church openly confess key biblical doctrines? Do the leaders consistently teach sound doctrine? (Tit. 1:9-11)

Biblical Understanding of the Gospel

Does the church clearly proclaim the good news about what Jesus Christ accomplished for sinners in his death and resurrection? Consistently? (1 Cor. 15:1-4)

Biblical Understanding of Conversion

Does the church teach that people must be born again in order to enter the kingdom of God (John 3:1-8)? Does the church teach that in order to become a Christian, a person must repent of sin and trust in Christ, both of which are ultimately gifts of God? (Acts 11:18, 20:21)

Biblical Understanding of Evangelism

Does the church preach the gospel to non-Christians and encourage its members to do the same? Does it understand that it's our responsibility to preach the message of salvation, yet God is the only one who can do the saving? (Matt. 28:18-20; Eph. 2:1-10)

Biblical Church Membership

Does the church take membership seriously by seeking to ensure that its members faithfully attend? Does it encourage members to fulfill the biblical "one-anothers" with each other? (Heb. 10:24-25; Eph. 4:11-29)

Biblical Church Discipline

Does the church lovingly, patiently practice church discipline? (Matt. 18:15-17; 1 Cor. 5:1-13)

Biblical Discipleship and Growth

Does the church expect and equip its members to grow spiritually (2 Pet. 1:3-11)? Does the church encourage its members to disciple one another (Rom. 15:14)? Growing as a Christian should be normal, not exceptional.

Biblical Church Leadership

Is the church led by godly, qualified men? Does the church look to Scripture to determine its leadership structure? (1 Tim. 3:1-7; Tit. 1:5-11)

WELCOME AND ANNOUNCEMENTS

Welcome to the gathering of Springhill Church. We are here to ascribe glory and worship the triune God who has uniquely revealed Himself to us in a saving way in the life death and resurrection of Christ Jesus through His word and by His grace. If you are visiting us today, we welcome you whole heartedly. Please don't hesitate to ask any questions you might have of one of the elders.

We believe the universal church finds expression in local churches, wherein believers agree together to sustain and celebrate the teaching of God's Word, to share in the Lord's supper, to build each other up in love, to hold each other accountable through biblical discipline, and to proclaim the gospel in our community.

Yamhill-Carlton Storehouse Collection Box – This Month focus is Tunafish and Paper Goods. If you know of anyone in need of a food box, please contact Linda Olson.

Koinoia Groups – Next meeting will be Sunday, October 10th at 6 p.m. Young group (ages 12-20s) led by Jesse Wildman at the McAvoy's, Gaston group led by Joe Moore at the Fellowship Hall at church, and a Carlton group led by John Roberts at the Carlton Coffee Shop.

Harvest Potluck Meal – October 31st after service. Please sign up on list for food to bring and/or setup and cleanup. Church will be providing drinks, baked potatoes, soups and chili.

Operation Christmas Child – Collection week is Nov. 15-22 Boxes are available and information sheets.

Marriage Date Night – 5 p.m. on SUNDAY, October 24 @ Baker Creek Community Church. General Admission is \$39 per couple. Flyer available in foyer.

Budget: Weekly Budget goal: \$2600. Last Week's Tithe and Offering: \$1,751.15.

Note: Please silence your cell phones during our worship service. We ask that no food or drink be consumed during our worship time. This will help keep the facility clean and remove unintended distractions from our worship time.

Due to Covid restrictions, tithe and offering can be placed in box, or mail to PO Box 128, Carton, OR, or may be made online
<http://springhillcommunitychurch.org/give.html>.

NOTES

"The Heart Revealed"

John 12:1-11

Teacher: Pastor Jeff McInnis

SERMON NOTES

- I. Bethany vv.1-2

- II. Beloved and Betrayed vv.3-8

- III. Believed and Bemoaned vv.9-11

PREPARATORY MOMENT OF SILENCE

This moment of silence is an opportunity for us to prepare our hearts before we go together to our great God in worship. Let us submit all our anxieties, cares and distractions to Him during this time. (Deuteronomy 27:9, Psalm 62:1)

CONFESSIO OF FAITH – NICENE CREED

Since the earliest days of the church Christians have confessed their common faith to one another. The Scriptures teach us that unity in the faith is dependent upon a common confession (1 John 4:2). And further that we should not receive someone into Christian fellowship if they do not confess certain core truths (2 John 7).

Today we are confessing the truths we know about Jesus Christ from the Nicene creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy universal and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SCRIPTURAL CALL TO WORSHIP

God Calls Us to Worship Him

"Sing aloud to God our strength; shout for joy to the God of Jacob! Raise a song; sound the tambourine, the sweet lyre with the harp."

Psalm 81:1-2 (ESV)

CONGREGATIONAL SINGING

To God Be The Glory CCLI #3279863?

Verse 1

To God be the glory great things
He has done
So loved He the world that He
gave us His Son
Who yielded His life an
atonement for sin
And opened the life gate that all
may go in

Verse 2

O perfect redemption the
purchase of blood
To every believer the promise of
God
The vilest offender who truly
believes
That moment from Jesus a
pardon receives

Chorus

Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice
O come to the Father through
Jesus the Son
And give Him the glory great
things He has done

Verse 3

Great things He has taught us
Great things He has done
And great our rejoicing through
Jesus the Son
But purer and higher and greater
will be
Our wonder our transport when
Jesus we see

CONGREGATIONAL SINGING

Great I Am CCLI #3279863?

Verse 1

I wanna be close close to Your
side
So Heaven is real and death is a
lie
I wanna hear voices of angels
above
Singing as one

Verse 2

I wanna be near near to Your
heart
Loving the world hating the dark
I wanna see dry bones living
again
Singing as one

Chorus

Hallelujah holy holy
God Almighty great I Am
Who is worthy none beside Thee
God Almighty great I Am

Bridge

The mountains shake before You
The demons run and flee
At the mention of Your name
King of majesty
There is no pow'r in hell or any
who can stand
Before the power and the
Presence of the great I Am
The great I Am (5X)

PASTORAL PRAYER

*Time of intercessory prayer for the shepherding of the flock of God.
(1Peter 5:1-2, 1 Thessalonians 2:11-12)*

SERMON

"The Heart Revealed" John 12:1-11

REFLECTIVE MOMENT OF SILENCE

We look for God's Word to have its full effect in us

*Please take this moment of silence to reflect on what God has spoken to
us and how he is calling us to respond to his Word. (Deuteronomy 27:9,
Psalm 62:1-5).*

CONGREGATIONAL SINGING

Doxology #3279863

*Praise God, from Whom all
blessings flow Praise Him, all
creatures here below*

*Praise Him above, ye heavenly
host Praise Father, Son, and Holy
Ghost Amen, amen, amen, amen*

BENEDICTION

*"Now to him who is able to strengthen you according to my gospel and
the preaching of Jesus Christ, according to the revelation of the
mystery that was kept secret for long ages but has now been disclosed
and through the prophetic writings has been made known to all nations,
according to the command of the eternal God, to bring about the
obedience of faith— to the only wise God be glory forevermore through
Jesus Christ! Amen."*

Romans 16:25-27 (ESV)

CONGREGATIONAL SINGING

Jesus I Come CCLI #3279863?

Verse 1

Out of my bondage sorrow and
night Jesus I come Jesus I come
Into Thy freedom gladness and
light Jesus I come to Thee
Out of my sickness into Thy
health Out of my want and into
Thy wealth Out of my sin and
into thyself Jesus I come to Thee

Verse 2

Out of my shameful failure and
loss Jesus I come Jesus I come
Into the glorious gain of Thy
cross Jesus I come to Thee
Out of earth's sorrows into Thy
balm Out of life's storms and
into Thy calm Out of distress to
jubilant psalm Jesus I come to
Thee

Verse 3

Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy
love Out of despair into raptures
above Upward for aye on wings
like a dove Jesus I come to Thee

Verse 4

Out of the fear and dread of the
tomb Jesus I come Jesus I come
Into the joy and light of Thy
home Jesus I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering
fold Ever Thy glorious face to
behold Jesus I come to Thee

CONGREGATIONAL SINGING

They'll Know We Are Christians By Our Love CCLI #3279863?

Verse 1

We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored

Chorus

And they'll know we are
Christians By our love by our
love Yes they'll know we are
Christians By our love

Verse 2

We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the
news That God is in our land

Verse 3

We will work with each other
We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's
dignity
And save each man's pride

Verse 4

All praise to the Father
From whom all things come
And all praise to Christ Jesus
His only Son
And all praise to the Spirit
Who makes us one

CONGREGATIONAL SINGING

Fairest Lord Jesus CCLI #3279863?

Verse 1

Fairest Lord Jesus Ruler of all
nature
O Thou of God and man the Son
Thee will I cherish Thee will I
honor
Thou my soul's glory joy and
crown

Verse 2

Fair are the meadows fairer still
the woodlands
Robed in the blooming garb of
spring
Jesus is fairer Jesus is purer
Who makes the woeful heart to
sing

Verse 3

Fair is the sunshine fairer still the
moonlight
And all the twinkling starry host
Jesus shines brighter Jesus
shines purer
Than all the angels heav'n can
boast

Verse 4

Beautiful Saviour Lord of all the
nations
Son of God and Son of Man
Glory and honor praise adoration
Now and forevermore be Thine

SCRIPTURAL ASSURANCE OF PARDON

God Extends Grace and Salvation to us in the Gospel

"I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture."

John 10:9 (ESV)

LORD'S SUPPER

God renews his covenant with us at the table

"The Lord's Supper was first instituted by Christ on the night before he was crucified (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23). In 1 Corinthians 10:16 and 11:17-34 the apostle Paul gives instruction about the continual practice of the Lord's Supper in the local church. The bread signifies Christ's body given for his people. The cup signifies Jesus' blood, poured out for the forgiveness of sins and for the establishment of his covenant with his people. When we participate in the Lord's Supper together, we signify our union with Jesus and each other; and we proclaim his death until he returns. Those who eat and drink in a worthy manner are, by faith, nourished with the benefits Christ obtained through his death, and thus grow in grace. The Lord's

LORD'S SUPPER

Supper is a meal for repentant sinners who have gone public with their faith in Jesus, through water baptism. If you are not a member of this church, but you are baptized believer visiting from another church that preaches the same gospel you heard here this morning, we invite you to join us around the Table, in display of our spiritual unity in Christ.

FOR THOSE NOT COMMUNING

There is no shame in refraining from the Lord's Supper out of respect for what it represents. Even though you are not coming forward to participate in the Lord's Supper, you can still use this time to respond to God's word. We encourage you to make one of the following prayers your own. If you would like one of the pastors of the church to pray one of these prayers with you, or if you would like to make known your desire for Baptism or church membership, please come to the front of the sanctuary to meet with one of the pastors after the worship service

FOR THE NON-CHRISTIAN

God, I struggle to believe. Please reveal yourself to me. The Bible says that you have revealed yourself through your eternal Son who became man, Jesus Christ, sent to save us from our unbelief and rebellion. Please make Jesus known to me in your word. I ask you to shine your saving light into my blind and unbelieving heart. I ask you to give me grace to understand and believe the good news about Jesus so that I turn from disobedience and unbelief to entrust my life to him.

FOR THE BELIEVER NOT YET BAPTIZED

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. You have given me water baptism to signify my union with Jesus and my union with his body, the church. As a believer, I should seek Baptism in obedience to you. God, will you please give me a desire to obey you in Baptism? And will you please give me the faith to make my desire for Baptism known to the pastors of this church?

FOR THE BAPTIZED BELIEVER NOT LIVING AS A MEMBER OF A CHURCH

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent

LORD'S SUPPER (cont.)

this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism was the sign of this reality. Yet, I have not lived out the commitment to Jesus and his people that Baptism signifies. Will you please give me the faith to obey you by joining a local church where I can pursue a life of obedience to you?

FOR A MEMBER OF THIS CHURCH NOT COMMUNING

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism is the covenant sign of this reality. Yet, today I am not gathering with my church family around your Table in renewal of this covenant as you intend me to. Please make things right in my heart and in my relationships with the members of this church. Give me the grace to confess my sin and live out my repentance. Give me the courage to pursue restoration, even at the expense of my pride. Please create in me a clean heart and restore a right spirit within me.

CONGREGATIONAL SINGING

Jesus Thank You CCLI #3279863?

Verse 1

*The myst'ry of the cross I cannot
comprehend
The agonies of Calvary
You the perfect Holy One crushed
Your Son
Who drank the bitter cup
reserved for me*

Chorus

*Your blood has washed away my
sin
Jesus thank You
The Father's wrath completely
satisfied
Jesus thank You
Once Your enemy now seated at
Your table
Jesus thank You*

Verse 2

*By Your perfect sacrifice I've
been brought near
Your enemy You've made Your
friend
Pouring out the riches of Your
glorious grace
Your mercy and Your kindness
know no end*

Bridge

*Lover of my soul I want to live
for You*