

MEMBER COMMITMENTS

Assemble together regularly (Heb. 10:25)

Protect the Gospel (Gal. 1:1-7)

Receive and dismiss members (1 Cor. 5:4-5)

Love one another (Jn. 13:55)

Submit to your elders (Heb. 13:17)

Evangelize (Mt. 28:18-20)

REGULAR GATHERINGS OF THE CHURCH

Sunday

Sunday Morning Prayer – 9:00 a.m. – 9:30 a.m.

Sunday Worship & Service – 10:30 a.m.

Tuesday

Student Bible Meeting – Tues. 7 p.m. at church office

Women's Bible Study 10:00 a.m. on Zoom

Wednesday

Wednesday Prayer Meeting – 7 p.m. @ Office

Thursday

CHURCH STAFF & LEADERSHIP

Pastor: Jeff McInnis hwy47church@gmail.com

Treasurer: Carol Moore

Secretary: Carol Moore info@springhillcommunitychurch.org

Elders: Joe Moore

Deacons: Caleb Shields

Women's Ministry Team: Heather McInnis (Leader), Rebekah Shields, Barbara Rainwater, Holly Vanderveen, Katherine Ekman, Tammi Briggs & Carol Moore.

Children's Ministry Director: Heather McInnis

Outreach Ministry Team: Jesse Martinez and Michelle Martinez

Youth Group Leaders: Drew and Holly Vanderveen

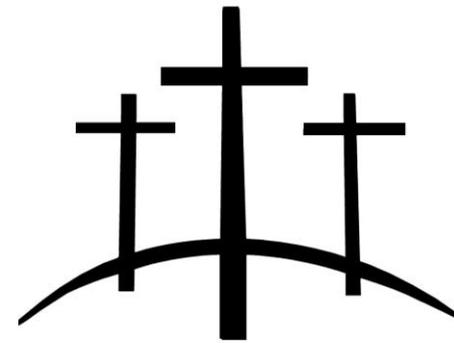
YC STOREHOUSE

500 W. Main St., Carlton, OR (503) 852-6031 ycstorehouse.org

Food Bank Hours:

Hours: Wed. 9:30 a.m. - 1:00 p.m./Fri. 6:00 p.m. – 7:30 p.m.

Free Bread Hours: Wed. 9:30 a.m. – 1:00 p.m.



Springhill Church

“JESUS: AN INTRODUCTION”

John 1:1-18

Teacher: Jeff McInnis

Springhill Church
P.O. Box 128
245 W. Main Sp #2
Carlton, OR 97111
503-852-3083

www.springhillcommunitychurch.org

ORDER OF CORPORATE WORSHIP

Welcome

Announcements

Preparatory moment of silence

Confession – *Word Made Flesh*

Scriptural Call to Worship – *Revelation 4:11*

Congregational singing

Worship in Song: The Church's One Foundation

Worship in Song: How Marvelous (I Stand Amazed)

Worship in Song: Wonderful Maker

Scriptural Assurance of Pardon – *Romans 5:9-10*

Lord's Supper

Pastoral prayer

Congregational singing

Worship in Song: Way Maker - this will be a new one for us

Worship in Song: Holy and Anointed One

Worship in Song: Wonderful Merciful Savior

Sermon – *"Jesus: An Introduction" John 1:1-18*

Reflective moment of silence

Benediction- *1 Peter 4:11*

Congregational singing

Worship in Song: Doxology

Peacemakers Covenant

1. We promise to assume the best about each other and give each other the benefit of the doubt in the Lord (2 Thess. 3:15).
2. We promise to get all the facts and assume there's a simple misunderstanding before we draw any negative conclusions (Prov. 18:13, 17; 1 Cor. 4:5).
3. We promise to forgive the offenses of our fellow Christians instead of repeating complaints against them to God or others (Eph. 4:32; Col. 3:13).
4. We promise to allow Christ to examine our own heart for sin before we accuse another of sin—especially when we're over-reacting to their faults (Prov. 21:2; Matt. 7:3-5).
5. We promise to follow the steps of conflict resolution commanded by Jesus whenever we have an offense against another that simple forgiveness can't resolve (Matt. 18:15-20).
6. We promise to not take up the hurts or offenses of people we love, but will work with them to settle their disputes directly with whoever has offended them (Matt. 18:15-20).
7. We promise to confront misconduct in a humble, gentle way rather than ignoring the problem or harshly judging the offender (Gal. 6:1-2; Prov. 15:1; 27:5-6).
8. We promise to safeguard the reputation of our fellow believers by refusing to speak evil of them behind their backs, and by refusing to listen to evil reports spoken about them behind their backs. (Prov. 17:9; 18:8; 20:19; Eph. 4:29-31).
9. We promise to honor and remain in fellowship with our fellow believers even when we disagree over matters of personal preferences, opinions, tastes, or convictions. (Rom. 14:1-15:7).
10. We promise to honor our own conscience, to make sure our convictions are truly biblical, and to respect the differing convictions of others in disputed matters (Rom. 14:1-15:7).
11. And we promise, whenever we violate any of these commitments to each other, to confess it and repent of it as soon as possible and to work with those we've hurt to make things right again (Prov. 28:13; 1 John 1:9; Matt. 5:23-24).

UPCOMING SERMONS

- 2/14 John 1:1-18
- 2/21 John 1:19-34
- 2/28 John 1:35-42
- 3/7 John 1:43-51

MISSIONS

Please pray for the health, safety and needs for the following missions that we support:

- Compassion International
- Portland Fellowship
- CS Lewis Academy
- Ben and Mary Grimm in Papua New Guinea
- Yamhill Carlton Storehouse
- Kings Kids Orphanage

If you would like to be part of the prayer chain, please contact Tammi Briggs briggstnd@comcast.net

RESPONDING TO GOD'S WORD

On The Lord's Day:

After the word was taught let the preacher know specifically how the message encouraged or challenged you.

Ask each other the following questions:

What was the sermon about?

How did God speak to you personally?

How does your life need to change as a result?

Thank God for what he taught you from his word.

Ask God to help you live out what you learned.

Ask God to work in the hearts of all who heard his word.

9 MARKS OF A HEALTHY CHURCH

Expositional Preaching

Does the pastor preach God's Word, or his own ideas? Does he allow Scripture to set his preaching agenda, or does he pick topics by some other criteria? (2 Tim. 2:15, 4:2-12)

Biblical Theology

Does the church openly confess key biblical doctrines? Do the leaders consistently teach sound doctrine? (Tit. 1:9-11)

Biblical Understanding of the Gospel

Does the church clearly proclaim the good news about what Jesus Christ accomplished for sinners in his death and resurrection? Consistently? (1 Cor. 15:1-4)

Biblical Understanding of Conversion

Does the church teach that people must be born again in order to enter the kingdom of God (John 3:1-8)? Does the church teach that in order to become a Christian, a person must repent of sin and trust in Christ, both of which are ultimately gifts of God? (Acts 11:18, 20:21)

Biblical Understanding of Evangelism

Does the church preach the gospel to non-Christians and encourage its members to do the same? Does it understand that it's our responsibility to preach the message of salvation, yet God is the only one who can do the saving? (Matt. 28:18-20; Eph. 2:1-10)

Biblical Church Membership

Does the church take membership seriously by seeking to ensure that its members faithfully attend? Does it encourage members to fulfill the biblical "one-anothers" with each other? (Heb. 10:24-25; Eph. 4:11-29)

Biblical Church Discipline

Does the church lovingly, patiently practice church discipline? (Matt. 18:15-17; 1 Cor. 5:1-13)

Biblical Discipleship and Growth

Does the church expect and equip its members to grow spiritually (2 Pet. 1:3-11)? Does the church encourage its members to disciple one another (Rom. 15:14)? Growing as a Christian should be normal, not exceptional.

Biblical Church Leadership

Is the church led by godly, qualified men? Does the church look to Scripture to determine its leadership structure? (1 Tim. 3:1-7; Tit. 1:5-11)

WELCOME AND ANNOUNCEMENTS

Welcome to the gathering of Springhill Church. We

are here to ascribe glory and worship the triune God who has uniquely revealed Himself to us in a saving way in the life death and resurrection of Christ Jesus through His word and by His grace. If you are visiting us today, we welcome you whole heartedly. Please don't hesitate to ask any questions you might have of one of the elders.

We believe the universal church finds expression in local churches, wherein believers agree together to sustain and celebrate the teaching of God's Word, to shere in the Lord's supper, to build each other up in love, to hold each other accountable through biblical discipline, and to proclaim the gospel in our community.

Yamhill-Carlton Storehouse Collection Box – we are collecting food items and toiletries for the storehouse. This month we are collecting canned fruits.

Foods Most Needed: shelf-stable milk, rice, beans, tuna, cooking oil, pasta, canned tomatoes, tomato sauce, whole grain cereal, peanut butter, canned vegetables, canned fruits.

Sermons – will be posted on Facebook, YouTube, and website. Also, our sermons will be rebroadcast on KKJC 93.5FM @ 9 a.m. and 7 p.m.

Note: *Please silence your cell phones during our worship service. We ask that no food or drink be consumed during our worship time. This will help keep the facility clean and remove unintended distractions from our worship time.*

For the sake of our brothers and sisters with fragrance sensitivities, please lovingly refrain from wearing perfumes during worship service.

Due to Covid restrictions, tithe and offering can be placed in box, or mail to PO Box 128, Carton, OR, or may be made online

<http://springhillcommunitychurch.org/give.html>.

Budget: Weekly Budget goal: \$2600. Last Week's Offering: \$2198.93.

NOTES

"Jesus: An Introduction"

John 1:1-18

Teacher: Pastor Jeff McInnis

SERMON OUTLINE

- I. Jesus is:God vv.1-5

- II. The Witness vv.6-9

- III. The Message vv.10-13

- IV. God With US, Like One of Us vv.14-18

PREPARATORY MOMENT OF SILENCE

This moment of silence is an opportunity for us to prepare our hearts before we go together to our great God in worship. Let us submit all our anxieties, cares and distractions to Him during this time. (Deuteronomy 27:9, Psalm 62:1)

CONFESSION OF FAITH – WORD MADE FLESH

Since the earliest days of the church Christians have confessed their common faith to one another. The Scriptures teach us that unity in the faith is dependent upon a common confession (1 John 4:2). And further that we should not receive someone into Christian fellowship if they do not confess certain core truths (2 John 7).

Today we are confessing the truths we know about Jesus Christ from Ligonier ministries statement on Christology known as the "Word Made Flesh."

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord. With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person. He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment. For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe. He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things.

Jesus Christ is Lord;

We praise His holy Name forever.

Amen.

SCRIPTURAL CALL TO WORSHIP

God Calls Us to Worship Him

"Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Revelation 4:11 (ESV)

CONGREGATIONAL SINGING

The Church's One Foundation CCLI #3279863?

Verse 1
The church's one foundation
Is Jesus Christ her Lord
She is his new creation
By water and the word
From heaven he came and
sought her To be his holy bride
With his own blood he bought
her And for her life he died

Verse 2
Elect from every nation
Yet one o'er all the earth
Her charter of salvation
One Lord one faith one birth
One holy name she blesses
Partakes one holy food
And to one hope she presses
With ev'ry grace endued

Verse 3
Mid toil and tribulation
And tumult of her war
She waits the consummation
Of peace for evermore
Till with the vision glorious
Her longing eyes are blessed
At last the church victorious
Shall be the church at rest

Verse 4
Yet she on earth has union
With God the Three-in-One
And mystic sweet communion
With those whose rest is won
O happy ones and holy
Lord grant to us your grace
With them the meek and lowly
In heaven to see your face

CONGREGATIONAL SINGING

How Marvelous (I Stand Amazed) CCLI #3279863?

Verse 1
I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love
me
A sinner condemned unclean

Chorus
(Singin') (Ev'rybody singin')
How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me

Verse 2
He took my sins and my sorrows
He made them His very own
(And) He bore the burden to
Calvary
And suffered and died alone

Verse 3
And with the ransomed in glory
His face I at last shall see
It will be my joy through the
ages
To sing of His love for me

CONGREGATIONAL SINGING

Wonderful Merciful Savior CCLI #3279863?

Verse 1
Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a
Lamb
Could rescue the souls of men
Oh You rescue the souls of men

Chorus
You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

Verse 2
Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way

Verse 3
Almighty infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh we're falling before Your
throne

SERMON

"Jesus: An Introduction" John 1:1-18

REFLECTIVE MOMENT OF SILENCE

We look for God's Word to have its full effect in us

Please take this moment of silence to reflect on what God has spoken to us and how he is calling us to respond to his Word. (Deuteronomy 27:9, Psalm 62:1-5).

BENEDICTION

"whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen."
1 Peter 4:11 (ESV)

CONGREGATIONAL SINGING

Doxology #3279863

Praise God, from Whom all
blessings flow Praise Him, all
creatures here below

Praise Him above, ye heavenly
host Praise Father, Son, and Holy
Ghost Amen, amen, amen, amen

CONGREGATIONAL SINGING

Way Maker CCLI #3279863?

Verse 1
You are here moving in our
midst
I worship You I worship You
You are here working in this
place
I worship You I worship You

Chorus
(You are) Way Maker Miracle
Worker Promise Keeper
Light in the darkness my God
that is who You are

Verse 2
You are here touching ev'ry
heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

Verse 3
You are here turning lives
around
I worship You I worship You
You are here mending ev'ry
heart
I worship You yeah I worship
You Lord

Tag
That is who You are
That is who You are
That is who You are
That is who You are

Bridge
Even when I don't see it You're
working
Even when I don't feel it You're
working
You never stop You never stop
working
You never stop You never stop
working

CONGREGATIONAL SINGING

Holy and Anointed One CCLI #3279863?

Verse 1
Jesus Jesus
Holy and Anointed One
Jesus

Verse 2
Jesus Jesus
Risen and Exalted One
Jesus

Chorus
Your name is like honey on my
lips
Your Spirit like water to my soul
Your Word is a lamp unto my
feet
Jesus I love You I love You

Ending
Jesus Jesus

CONGREGATIONAL SINGING

Wonderful Maker CCLI #3279863?

Verse 1
You spread out the skies over
empty space Said let there be
light to a dark and formless
world Your light was born

Verse 2
You spread out Your arms over
empty hearts Said let there be
light to a dark and hopeless
world Your Son was born

Pre-Chorus
You made the world and saw that
it was good You sent Your only
Son for You are good

Chorus
What a wonderful Maker what a
wonderful Savior How majestic
Your whispers and how humble
Your love With a strength like no
other And the heart of a Father
How majestic Your whispers what
a wonderful God

Verse 3
No eye has fully seen how
beautiful the cross And we have
only heard the faintest whispers
Of how great You are

Ending
How majestic Your whispers
What a wonderful God

SCRIPTURAL ASSURANCE OF PARDON

God Extends Grace and Salvation to us in the Gospel

"Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life."

Romans 5:9-10 (ESV)

LORD'S SUPPER

God renews his covenant with us at the table

"The Lord's Supper was first instituted by Christ on the night before he was crucified (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23). In 1 Corinthians 10:16 and 11:17-34 the apostle Paul gives instruction about the continual practice of the Lord's Supper in the local church. The bread signifies Christ's body given for his people. The cup signifies Jesus' blood, poured out for the forgiveness of sins and for the establishment of his covenant with his people. When we participate in the Lord's Supper together, we signify our union with Jesus and each other; and we proclaim his death until he returns. Those who eat and drink in a worthy manner are, by faith, nourished with the benefits Christ obtained through his death, and thus grow in grace. The Lord's Supper is a meal for repentant sinners who

LORD'S SUPPER (cont.)

have gone public with their faith in Jesus, through water baptism. If you are not a member of this church, but you are baptized believer visiting from another church that preaches the same gospel you heard here this morning, we invite you to join us around the Table, in display of our spiritual unity in Christ.

FOR THOSE NOT COMMUNING

There is no shame in refraining from the Lord's Supper out of respect for what it represents. Even though you are not coming forward to participate in the Lord's Supper, you can still use this time to respond to God's word. We encourage you to make one of the following prayers your own. If you would like one of the pastors of the church to pray one of these prayers with you, or if you would like to make known your desire for Baptism or church membership, please come to the front of the sanctuary to meet with one of the pastors after the worship service.

FOR THE NON-CHRISTIAN

God, I struggle to believe. Please reveal yourself to me. The Bible says that you have revealed yourself through your eternal Son who became man, Jesus Christ, sent to save us from our unbelief and rebellion. Please make Jesus known to me in your word. I ask you to shine your saving light into my blind and unbelieving heart. I ask you to give me grace to understand and believe the good news about Jesus so that I turn from disobedience and unbelief to entrust my life to him.

FOR THE BELIEVER NOT YET BAPTIZED

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. You have given me water baptism to signify my union with Jesus and my union with his body, the church. As a believer, I should seek Baptism in obedience to you. God, will you please give me a desire to obey you in Baptism? And will you please give me the faith to make my desire for Baptism known to the pastors of this church?

FOR THE BAPTIZED BELIEVER NOT LIVING AS A MEMBER OF A CHURCH

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son

LORD'S SUPPER (cont.)

became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin.

My Baptism was the sign of this reality. Yet, I have not lived out the commitment to Jesus and his people that Baptism signifies. Will you please give me the faith to obey you by joining a local church where I can pursue a life of obedience to you?

FOR A MEMBER OF THIS CHURCH NOT COMMUNING

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism is the covenant sign of this reality. Yet, today I am not gathering with my church family around your Table in renewal of this covenant as you intend me to. Please make things right in my heart and in my relationships with the members of this church. Give me the grace to confess my sin and live out my repentance. Give me the courage to pursue restoration, even at the expense of my pride. Please create in me a clean heart and restore a right spirit within me.

PASTORAL PRAYER

*Time of intercessory prayer for the shepherding of the flock of God.
(1 Peter 5:1-2, 1 Thessalonians 2:11-12)*