

REGULAR GATHERINGS OF THE CHURCH

Sunday

Sunday School/Fellowship – 9:00 a.m.
Sunday Worship & Service – 10:30 a.m.

Monday

Coed Group Bible Study, 7 a.m. @ Bryan Fletcher's, 3311 Lavina Dr. in Forest Grove. – On Break

Tuesday

Men's Bible Study, 6 p.m. @ Carlton Coffee. Led by John Roberts and Jesse Wildman. Studying the book of Job

Wednesday

School of Discipleship, 6:30 pm @ Carlton Coffee. Led by Pastor Jeff. Studying 1 Corinthians. – On Break until February

Friday

Young Adult Bible Study, 6:30 @ Carlton Coffee. Led by the Reeves.

CHURCH STAFF & LEADERSHIP

Pastor: Jeff McInnis

Elders: Joe Moore, Jeff McInnis, Richard Bernstein

Deacons: John Roberts & Jesse Wildman

Treasurer/Secretary/Bookkeeper: Carol Moore

Worship Team: Melissa Winkelman, Jesse (Leader) & Brynn Wildman

Women's Ministry Team: Heather McInnis (Leader), Vicki Bernstein, Linda Kenning, & Lela Reeves

Children's Ministry: Heather McInnis (Director), Vicki Bernstein, & Lela Reeves

YC STOREHOUSE

500 W. Main St., Carlton, OR (503) 852-6031

Food Bank Hours: Wed. 9:30 a.m. - 1 p.m. | Fri. 6 p.m. - 7:30 p.m.

Free Bread Hours: Wed. 9:30 a.m. - 1:00 p.m.

SPRINGHILL COMMUNITY CHURCH

SERVICE LOCATION: Wayside Chapel, 27551 Hwy 47, Gaston, Oregon

OFFICE ADDRESS: P.O. Box 128, Carlton, OR 97111

PHONE: 503-852-3083

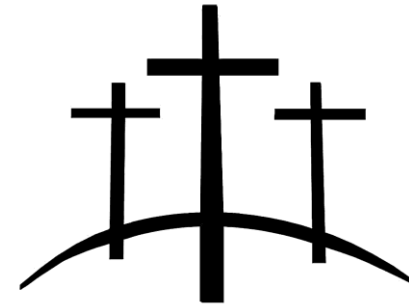
CHURCH OFFICE EMAIL: info@springhillcommunitychurch.org

WEBSITE: www.springhillcommunitychurch.org

PRAYER REQUESTS: SpringhillChurchPrayer@gmail.com

TITHE AND OFFERING

Please place in tithing box or mail to PO Box 128, Carton, OR 97111



Springhill Community Church

March 8th, 2026

“FOR THE SAKE OF OTHERS”
Hebrews 12:12-17

Teacher: Pastor Jeff McInnis

ORDER OF CORPORATE WORSHIP

Welcome

Announcements

Word Made Flesh

Pastoral Prayer

Moment of Silence

Scriptural Call to Worship – *Isaiah 25:1*

Congregational Singing

"Rejoice" CCLI#7206654

"Great is Thy Faithfulness" CCLI#18723

Scriptural Assurance of Pardon – *Proverbs 28:13*

Congregational Singing

"The Compassion Hymn" CCLI#5468807

"Your Words are Wonderful" CCLI#7190359

Sermon – *"For the Sake of Others" Hebrews 12:12-17*

Reflective Moment of Silence

Lord's Supper

Congregational Singing

"They'll Know We are Christians by Our Love" CCLI#26997

Benediction – *Galatians 1:3-5*

PEACEMAKERS COVENANT

1. We promise to assume the best about each other and give each other the benefit of the doubt in the Lord (2 Thess. 3:15).
2. We promise to get all the facts and assume there's a simple misunderstanding before we draw any negative conclusions (Prov. 18:13, 17; 1 Cor. 4:5).
3. We promise to forgive the offenses of our fellow Christians instead of repeating complaints against them to God or others (Eph. 4:32; Col. 3:13).
4. We promise to allow Christ to examine our own heart for sin before we accuse another of sin—especially when we're over-reacting to their faults (Prov. 21:2; Matt. 7:3-5).
5. We promise to follow the steps of conflict resolution commanded by Jesus whenever we have an offense against another that simple forgiveness can't resolve (Matt. 18:15-20).
6. We promise to not take up the hurts or offenses of people we love, but will work with them to settle their disputes directly with whoever has offended them (Matt. 18:15-20).
7. We promise to confront misconduct in a humble, gentle way rather than ignoring the problem or harshly judging the offender (Gal. 6:1-2; Prov. 15:1; 27:5-6).
8. We promise to safeguard the reputation of our fellow believers by refusing to speak evil of them behind their backs, and by refusing to listen to evil reports spoken about them behind their backs. (Prov. 17:9; 18:8; 20:19; Eph. 4:29-31).
9. We promise to honor and remain in fellowship with our fellow believers even when we disagree over matters of personal preferences, opinions, tastes, or convictions. (Rom. 14:1-15:7).
10. We promise to honor our own conscience, to make sure our convictions are truly biblical, and to respect the differing convictions of others in disputed matters (Rom. 14:1-15:7).
11. And we promise, whenever we violate any of these commitments to each other, to confess it and repent of it as soon as possible and to work with those we've hurt to make things right again (Prov. 28:13; 1 John 1:9; Matt. 5:23-24).

9 MARKS OF A HEALTHY CHURCH

Expositional Preaching

Does the pastor preach God's Word, or his own ideas? Does he allow Scripture to set his preaching agenda, or does he pick topics by some other criteria? (2 Tim. 2:15, 4:2-12)

Biblical Theology

Does the church openly confess key biblical doctrines? Do the leaders consistently teach sound doctrine? (Tit. 1:9-11)

Biblical Understanding of the Gospel

Does the church clearly proclaim the good news about what Jesus Christ accomplished for sinners in his death and resurrection? Consistently? (1 Cor. 15:1-4)

Biblical Understanding of Conversion

Does the church teach that people must be born again in order to enter the kingdom of God (John 3:1-8)? Does the church teach that in order to become a Christian, a person must repent of sin and trust in Christ, both of which are ultimately gifts of God? (Acts 11:18, 20:21)

Biblical Understanding of Evangelism

Does the church preach the gospel to non-Christians and encourage its members to do the same? Does it understand that it's our responsibility to preach the message of salvation, yet God is the only one who can do the saving? (Matt. 28:18-20; Eph. 2:1-10)

Biblical Church Membership

Does the church take membership seriously by seeking to ensure that its members faithfully attend? Does it encourage members to fulfill the biblical "one-another's" with each other? (Heb. 10:24-25; Eph. 4:11-29)

Biblical Church Discipline

Does the church lovingly, patiently practice church discipline? (Matt. 18:15-17; 1 Cor. 5:1-13)

Biblical Discipleship and Growth

Does the church expect and equip its members to grow spiritually (2 Pet. 1:3-11)? Does the church encourage its members to disciple one another (Rom. 15:14)? Growing as a Christian should be normal, not exceptional.

Biblical Church Leadership

Is the church led by godly, qualified men? Does the church look to Scripture to determine its leadership structure? (1 Tim. 3:1-7; Tit. 1:5-11)

Welcome to the gathering of Springhill Church!

We are here to ascribe glory and worship the triune God who has uniquely revealed Himself to us in a saving way in the life death and resurrection of Christ Jesus through His word and by His grace. If you are visiting us today, we welcome you whole heartedly. Please don't hesitate to ask any questions you might have of one of the elders.

We believe the universal church finds expression in local churches, wherein believers agree together to sustain and celebrate the teaching of God's Word, to share in the Lord's supper, to build each other up in love, to hold each other accountable through biblical discipline, and to proclaim the gospel in our community.

ANNOUNCEMENTS

Bible Studies – Times and Locations located on back of worship folder.

Outreach – Starting April 4th, Outreach Ministry Service on Saturday nights at the First Baptist Church, 500 W. Main St. in Carlton.

Prayer Requests – If you have any prayer requests or praises, please fill out the form in the foyer and place in box. Any questions please see Michelle Martinez.

Palm Sunday – Sunday, March 29th.

Easter Service – Sunday, April 5th @ 10:30 a.m.

WEEKLY OFFERING

Weekly Budget for March: \$ 2,759.00

Last Week's Tithe & Offering: \$ 2,378.59

WORD MADE FLESH

Today we are confessing the truths we know about Jesus Christ from Ligonier ministries statement on Christology known as the "Word Made Flesh."

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord.

With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person.

He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment.

For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things.

Jesus Christ is Lord.

We praise His holy Name forever.

Amen.

PASTORAL PRAYER

Time of intercessory prayer for the shepherding of the flock of God. (1Peter 5:1-2, 1 Thessalonians 2:11-12)

PREPARATORY MOMENT OF SILENCE

This moment of silence is an opportunity for us to prepare our hearts before we go together to our great God in worship. Let us submit all our anxieties, cares, and distractions to Him during this time. (Deuteronomy 27:9, Psalm 62:1)

SCRIPTURAL CALL TO WORSHIP

God Calls Us to Worship Him

1 O Lord, You are my God;

I will exalt You, I will give thanks to Your name;

For You have worked wonders,

Plans formed long ago, with perfect faithfulness.

Isaiah 25:1 (NASB95)

UPCOMING SERMONS

- 3/8/26 Hebrews 12:12-17
- 3/15/26 Hebrews 12:18-24
- 3/22/26 TBA

MISSIONS

Please pray for the health, safety and needs for the following missions that we support:

- Portland Fellowship
- Vine Medical
- Ben and Mary Grimm in Papua New Guinea
- Yamhill Carlton Storehouse

RESPONDING TO GOD'S WORD

On The Lord's Day:

After the word was taught let the preacher know specifically how the message encouraged or challenged you.

Ask each other the following questions:

What was the sermon about?

How did God speak to you personally?

How does your life need to change as a result?

Thank God for what he taught you from his word.

Ask God to help you live out what you learned.

Ask God to work in the hearts of all who heard his word.

MEMBER COMMITMENTS

Assemble together regularly (Heb. 10:25)

Protect the Gospel (Gal. 1:1-7)

Receive and dismiss members (1 Cor. 5:4-5)

Love one another (Jn. 13:55)

Submit to your elders (Heb. 13:17)

Evangelize (Mt. 28:18-20)

SERMON NOTES

CONGREGATIONAL SINGING

"Rejoice" CCLI#7206654

"Great is Thy Faithfulness" CCLI#18723

SCRIPTURAL ASSURANCE OF PARDON

God Extends Grace and Salvation to us in the Gospel.

*13 He who conceals his transgressions will not prosper,
But he who confesses and forsakes them will find compassion.*

Proverbs 28:13 (NASB95)

CONGREGATIONAL SINGING

"The Compassion Hymn" CCLI#5468807

"Your Words are Wonderful" CCLI#7190359

SERMON

"For the Sake of Others" Hebrews 12:12-17

REFLECTIVE MOMENT OF SILENCE

We look for God's Word to have its full effect in us.

*Please take this moment of silence to reflect on what God has spoken to us and how he is calling us to respond to his Word.
(Deuteronomy 27:9, Psalm 62:1-5).*

LORD'S SUPPER

GOD RENEWS HIS COVENANT WITH US AT THE TABLE.

"The Lord's Supper was first instituted by Christ on the night before he was crucified (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23). In 1 Corinthians 10:16 and 11:17-34 the apostle Paul gives instruction about the continual practice of the Lord's Supper in the local church. The bread signifies Christ's body given for his people. The cup signifies Jesus' blood, poured out for the forgiveness of sins and for the establishment of his covenant with his people. When we participate in the Lord's Supper together, we signify our union with Jesus and each other; and we proclaim his death until he returns. Those who eat and drink in a worthy manner are, by faith, nourished with the benefits Christ obtained through his death, and thus grow in grace. The Lord's Supper is a meal for repentant sinners who have gone public with their faith in Jesus, through water baptism. If you are not a member of this church, but you are a baptized believer visiting from another church that preaches the same gospel you heard here this morning, we invite you to join us around the Table, in display of our spiritual unity in Christ.

FOR THOSE NOT COMMUNING

There is no shame in refraining from the Lord's Supper out of respect for what it represents. Even though you are not coming forward to participate in the Lord's Supper, you can still use this time to respond to God's word. We encourage you to make one of the following prayers your own. If you would like one of the pastors of the church to pray one of these prayers with you, or if you would like to make known your desire for Baptism or church membership, please come to the front of the sanctuary to meet with one of the pastors after the worship service.

FOR THE NON-CHRISTIAN

God, I struggle to believe. Please reveal yourself to me. The Bible says that you have revealed yourself through your eternal Son who became man, Jesus Christ, sent to save us from our unbelief and rebellion. Please make Jesus known to me in your word. I ask you to shine your saving light into my blind and unbelieving heart. I ask you to give me grace to understand and believe the good news about Jesus so that I turn from disobedience and unbelief to entrust my life to him.

FOR THE BELIEVER NOT YET BAPTIZED

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today.

FOR THE BELIEVER NOT YET BAPTIZED

And when Jesus returns, I will live in a resurrected body totally free from

LORD'S SUPPER (cont.)

sin. You have given me water baptism to signify my union with Jesus and sin. You have given me water baptism to signify my union with Jesus and my union with his body, the church. As a believer, I should seek Baptism in obedience to you. God, will you please give me a desire to obey you in Baptism? And will you please give me the faith to make my desire for Baptism known to the pastors of this church?

FOR THE BAPTIZED BELIEVER NOT LIVING AS A MEMBER OF A CHURCH

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism was the sign of this reality. Yet, I have not lived out the commitment to Jesus and his people that Baptism signifies. Will you please give me the faith to obey you by joining a local church where I can pursue a life of obedience to you?

FOR A MEMBER OF THIS CHURCH NOT COMMUNING

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism is the covenant sign of this reality. Yet, today I am not gathering with my church family around your Table in renewal of this covenant as you intend me to. Please make things right in my heart and in my relationships with the members of this church. Give me the grace to confess my sin and live out my repentance. Give me the courage to pursue restoration, even at the expense of my pride. Please create in me a clean heart and restore a right spirit within me.

CONGREGATIONAL SINGING

"They'll Know We are Christians by Our Love" CCLI#26997

BENEDICTION

3 Grace to you and peace from God our Father and the Lord Jesus Christ, 4 who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father, 5 to whom be the glory forevermore. Amen.

Galatians 1:3-5 (NASB95)