

MEMBER COMMITMENTS

Assemble together regularly (Heb. 10:25)

Protect the Gospel (Gal. 1:1-7)

Receive and dismiss members (1 Cor. 5:4-5)

Love one another (Jn. 13:55)

Submit to your elders (Heb. 13:17)

Evangelize (Mt. 28:18-20)

REGULAR GATHERINGS OF THE CHURCH

Sunday

Sunday Morning Prayer – 9:00 a.m. – 9:30 a.m.

Sunday School – 9:30 a.m. - 10:15 a.m.

Sunday Worship & Service – 10:30 a.m.

Tuesday

Women's Bible Study 10:00 a.m. on Zoom

Prayer Meeting 7:00 p.m. @ Church

Thursday

Men's Bible Study 7:00 p.m. @ Office

Wednesday

Bible Teacher's Workshop – 7 p.m. @ Office

CHURCH STAFF & LEADERSHIP

Pastor: Jeff McInnis

Treasurer/Secretary/Bookkeeper: Carol Moore

Elders: Joe Moore and Jesse Martinez

Deacons: John Roberts and Jesse Wildman

Worship Team: Katy Ambrose, Jim Ambrose, Melissa Winkelman, and Jesse Wildman

Women's Ministry Team: Heather McInnis (Leader), Barbara Rainwater, Holly Vanderveen, Tammi Briggs, Vicki Bernstein, Linda Kenning, Becky McAvoy, and Carol Moore

Children's Ministry: Heather McInnis, Vicky Bernstein, Becky McAvoy, Mackenzie McAvoy, Lela McInnis, and Dani McInnis

Outreach Ministry Leaders: Jesse and Michelle Martinez

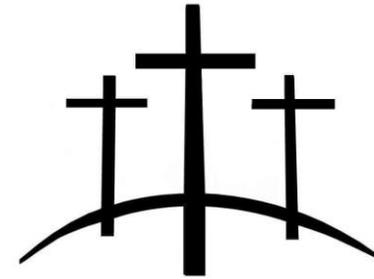
YC STOREHOUSE

500 W. Main St., Carlton, OR (503) 852-6031 ycstorehouse.org

Food Bank Hours:

Hours: Wed. 9:30 a.m. -1:00 p.m./Fri. 6:00 p.m. – 7:30 p.m.

Free Bread Hours: Wed. 9:30 a.m. – 1:00 p.m.



Springhill Community Church

June 19th, 2022

"KINGDOM REALIZED"

Matthew 6:9-13

Teacher: Pastor Jeff McInnis

Springhill Community Church
P.O. Box 128
245 W. Main Sp #2
Carlton, OR 97111
503-852-3083

www.springhillcommunitychurch.org

info@springhillcommunitychurch.org

ORDER OF CORPORATE WORSHIP

Welcome

Announcements

Preparatory moment of silence

Confession – *Word Made Flesh*

Scriptural Call to Worship – *John 1:14*

Congregational Singing

Worship in Song: How Great Is Our God

Worship in Song: Great I Am

Scriptural Assurance of Pardon – *Joel 2:32*

Congregational Singing

Worship in Song: Blessed Be Your Name

Worship in Song: Blessed Assurance

Worship in Song: Let Your Kingdom Come

Worship in Song: Seek Ye First

Sermon – *"Kingdom Realized" Matthew 6:9-13*

Reflective Moment of Silence

Lord's Supper

Congregational Singing

Closing Song: Doxology

Benediction – *Romans 11:36*

Peacemakers Covenant

1. We promise to assume the best about each other and give each other the benefit of the doubt in the Lord (2 Thess. 3:15).
2. We promise to get all the facts and assume there's a simple misunderstanding before we draw any negative conclusions (Prov. 18:13, 17; 1 Cor. 4:5).
3. We promise to forgive the offenses of our fellow Christians instead of repeating complaints against them to God or others (Eph. 4:32; Col. 3:13).
4. We promise to allow Christ to examine our own heart for sin before we accuse another of sin—especially when we're over-reacting to their faults (Prov. 21:2; Matt. 7:3-5).
5. We promise to follow the steps of conflict resolution commanded by Jesus whenever we have an offense against another that simple forgiveness can't resolve (Matt. 18:15-20).
6. We promise to not take up the hurts or offenses of people we love, but will work with them to settle their disputes directly with whoever has offended them (Matt. 18:15-20).
7. We promise to confront misconduct in a humble, gentle way rather than ignoring the problem or harshly judging the offender (Gal. 6:1-2; Prov. 15:1; 27:5-6).
8. We promise to safeguard the reputation of our fellow believers by refusing to speak evil of them behind their backs, and by refusing to listen to evil reports spoken about them behind their backs. (Prov. 17:9; 18:8; 20:19; Eph. 4:29-31).
9. We promise to honor and remain in fellowship with our fellow believers even when we disagree over matters of personal preferences, opinions, tastes, or convictions. (Rom. 14:1-15:7).
10. We promise to honor our own conscience, to make sure our convictions are truly biblical, and to respect the differing convictions of others in disputed matters (Rom. 14:1-15:7).
11. And we promise, whenever we violate any of these commitments to each other, to confess it and repent of it as soon as possible and to work with those we've hurt to make things right again (Prov. 28:13; 1 John 1:9; Matt. 5:23-24).

UPCOMING SERMONS

- 6/19 Matthew 6:9-13
- 6/26 Acts 1:1-11
- 7/3 Acts 1:12-26

MISSIONS

Please pray for the health, safety and needs for the following missions that we support:

- Compassion International
- Portland Fellowship
- Vine Medical
- CS Lewis Academy
- Ben and Mary Grimm in Papua New Guinea
- Yamhill Carlton Storehouse

PRAYER WARRIORS

Prayer Warriors – if you would like to be added to the prayer warrior list, please email Tammi Briggs with subject heading Prayer Warrior List at springhillchurchprayer@gmail.com

RESPONDING TO GOD'S WORD

On The Lord's Day:

After the word was taught let the preacher know specifically how the message encouraged or challenged you.

Ask each other the following questions:

What was the sermon about?

How did God speak to you personally?

How does your life need to change as a result?

Thank God for what he taught you from his word.

Ask God to help you live out what you learned.

Ask God to work in the hearts of all who heard his word.

9 MARKS OF A HEALTHY CHURCH

Expositional Preaching

Does the pastor preach God's Word, or his own ideas? Does he allow Scripture to set his preaching agenda, or does he pick topics by some other criteria? (2 Tim. 2:15, 4:2-12)

Biblical Theology

Does the church openly confess key biblical doctrines? Do the leaders consistently teach sound doctrine? (Tit. 1:9-11)

Biblical Understanding of the Gospel

Does the church clearly proclaim the good news about what Jesus Christ accomplished for sinners in his death and resurrection? Consistently? (1 Cor. 15:1-4)

Biblical Understanding of Conversion

Does the church teach that people must be born again in order to enter the kingdom of God (John 3:1-8)? Does the church teach that in order to become a Christian, a person must repent of sin and trust in Christ, both of which are ultimately gifts of God? (Acts 11:18, 20:21)

Biblical Understanding of Evangelism

Does the church preach the gospel to non-Christians and encourage its members to do the same? Does it understand that it's our responsibility to preach the message of salvation, yet God is the only one who can do the saving? (Matt. 28:18-20; Eph. 2:1-10)

Biblical Church Membership

Does the church take membership seriously by seeking to ensure that its members faithfully attend? Does it encourage members to fulfill the biblical "one-anothers" with each other? (Heb. 10:24-25; Eph. 4:11-29)

Biblical Church Discipline

Does the church lovingly, patiently practice church discipline? (Matt. 18:15-17; 1 Cor. 5:1-13)

Biblical Discipleship and Growth

Does the church expect and equip its members to grow spiritually (2 Pet. 1:3-11)? Does the church encourage its members to disciple one another (Rom. 15:14)? Growing as a Christian should be normal, not exceptional.

Biblical Church Leadership

Is the church led by godly, qualified men? Does the church look to Scripture to determine its leadership structure? (1 Tim. 3:1-7; Tit. 1:5-11)

Welcome to the gathering of Springhill Church!

We are here to ascribe glory and worship the triune God who has uniquely revealed Himself to us in a saving way in the life death and resurrection of Christ Jesus through His word and by His grace. If you are visiting us today, we welcome you whole heartedly. Please don't hesitate to ask any questions you might have of one of the elders.

We believe the universal church finds expression in local churches, wherein believers agree together to sustain and celebrate the teaching of God's Word, to share in the Lord's supper, to build each other up in love, to hold each other accountable through biblical discipline, and to proclaim the gospel in our community.

ANNOUNCEMENTS

First Aid/CPR – anyone interested in signing up for training to get certified please sign up on the list out in foyer. Training will be at Yamhill Fire Department. Date: TBA. See Joe Moore for questions.

Tuesday Night Prayer – 7 p.m. @ the church

Men's Bible Study – Thursdays 7 p.m. @ church office. Please contact John Roberts or Jesse Wildman, if you have any questions.

Marks of a Healthy Church – 15 week seminar. Begins Sept. 11th, 12:30 p.m. – 1:45 p.m.

Women's Retreat – "Fall in Love with Jesus" Oct. 7th – 9th at Camp Wi-Ne-Ma (located between Neskowin and Pacific City). Guest Speaker Angelene Garlinghouse. Cost: \$164 (cost includes room and 5 meals). Deposit of \$82 is due by August 31st. Sign up Sheet in foyer.

Weekly Tithe and Offering: Weekly Budget goal: \$3,250.00. Last Week's Tithe and Offering: \$1,877.51.

Note: *Please no talking during the service and please silence your cell phones during the service. We ask that no food or drink be consumed during our worship time. This will help keep the facility clean and remove unintended distractions from our worship time. Due to Covid restrictions, tithe and offering can be placed in tithing box by door, or mail to PO Box 128, Carton, OR, or may be made online <http://springhillcommunitychurch.org/give.html>.*

NOTES

"KINGDOM REALIZED"

Matthew 6:9-13

Teacher: Pastor Jeff McInnis

SERMON NOTES

PREPARATORY MOMENT OF SILENCE

*This moment of silence is an opportunity for us to prepare our hearts before we go together to our great God in worship. Let us submit all our anxieties, cares and distractions to Him during this time.
(Deuteronomy 27:9, Psalm 62:1)*

CONFESSION OF FAITH – WORD MADE FLESH

Since the earliest days of the church Christians have confessed their common faith to one another. The Scriptures teach us that unity in the faith is dependent upon a common confession (1 John 4:2). And further that we should not receive someone into Christian fellowship if they do not confess certain core truths (2 John 7).

Today we are confessing the truths we know about Jesus Christ from Ligonier ministries statement on Christology known as the "Word Made Flesh."

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord. With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person.

He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment.

For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things.

Jesus Christ is Lord;

***We praise His holy Name forever.
Amen.***

SCRIPTURAL CALL TO WORSHIP

God Calls Us to Worship Him

"And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son[a] from the Father, full of grace and truth."

John 1:14 (ESV)

CONGREGATIONAL SINGING

How Great Is Our God CCLI #3279863?

Verse 1

*The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice*

Chorus

*How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God*

Verse 2

*And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb*

Bridge

*Name above all names
Worthy of all praise
My heart will sing
How great is our God*

Great I Am CCLI #3279863?

Verse 1

*I wanna be close close to Your
side
So Heaven is real and death is a
lie
I wanna hear voices of angels
above
Singing as one*

Chorus

*Hallelujah holy holy
God Almighty great I Am
Who is worthy none beside Thee
God Almighty great I Am*

Verse 2

*I wanna be near near to Your
heart
Loving the world hating the dark
I wanna see dry bones living
again
Singing as one*

Bridge

*The mountains shake before You
The demons run and flee
At the mention of Your name
King of majesty
There is no pow'r in hell or any
who can stand
Before the power and the
Presence of the great I Am
The great I Am (5X)*

SCRIPTURAL ASSURANCE OF PARDON

God Extends Grace and Salvation to us in the Gospel

"And it shall come to pass that everyone who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls."

Joel 2:32 (ESV)

LORD'S SUPPER (cont.)

FOR A MEMBER OF THIS CHURCH NOT COMMUNING

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism is the covenant sign of this reality. Yet, today I am not gathering with my church family around your Table in renewal of this covenant as you intend me to. Please make things right in my heart and in my relationships with the members of this church. Give me the grace to confess my sin and live out my repentance. Give me the courage to pursue restoration, even at the expense of my pride. Please create in me a clean heart and restore a right spirit within me.

CONGREGATIONAL SINGING

Doxology #3279863

<i>Praise God from whom all blessings flow</i>	<i>Praise Him above ye heav'nly host</i>
<i>Praise Him all creatures here below</i>	<i>Praise Father Son and Holy Ghost (amen)</i>

BENEDICTION

"For from him and through him and to him are all things. To him be glory forever. Amen."

Romans 11:36 (ESV)

LORD'S SUPPER (cont.)

prayers your own. If you would like one of the pastors of the church to pray one of these prayers with you, or if you would like to make known your desire for Baptism or church membership, please come to the front of the sanctuary to meet with one of the pastors after the worship service

FOR THE NON-CHRISTIAN

God, I struggle to believe. Please reveal yourself to me. The Bible says that you have revealed yourself through your eternal Son who became man, Jesus Christ, sent to save us from our unbelief and rebellion. Please make Jesus known to me in your word. I ask you to shine your saving light into my blind and unbelieving heart. I ask you to give me grace to understand and believe the good news about Jesus so that I turn from disobedience and unbelief to entrust my life to him.

FOR THE BELIEVER NOT YET BAPTIZED

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. You have given me water baptism to signify my union with Jesus and my union with his body, the church. As a believer, I should seek Baptism in obedience to you. God, will you please give me a desire to obey you in Baptism? And will you please give me the faith to make my desire for Baptism known to the pastors of this church?

FOR THE BAPTIZED BELIEVER NOT LIVING AS A MEMBER OF A CHURCH

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism was the sign of this reality. Yet, I have not lived out the commitment to Jesus and his people that Baptism signifies. Will you please give me the faith to obey you by joining a local church where I can pursue a life of obedience to you?

CONGREGATIONAL SINGING

Blessed Be Your Name CCLI #3279863?

Verse 1

*Blessed be Your name
In the land that is plentiful
Where Your streams of
abundance flow*

Blessed be Your name

Verse 2

*Blessed be Your name
When I'm found in the desert
place*

*Though I walk through the
wilderness*

Blessed be Your name

Pre-Chorus

*Ev'ry blessing You pour out I'll
Turn back to praise*

*When the darkness closes in
Lord*

Still I will say

Chorus

*Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name*

Verse 3

*Blessed be Your name
When the sun's shining down on
me When the world's all as it
should be Blessed be Your name*

Verse 4

*Blessed be Your name
On the road marked with
suffering Though there's pain in
the offering Blessed be Your
name*

Bridge

*You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name*

Blessed Assurance CCLI #3279863?

Verse 1

*Blessed assurance Jesus is mine
O what a foretaste of glory
divine*

*Heir of salvation purchase of
God*

*Born of His Spirit washed in His
blood*

Chorus

*This is my story this is my song
Praising my Savior all the day
long*

*This is my story this is my song
Praising my Savior all the day
long*

Verse 2

*Perfect submission perfect
delight
Visions of rapture now burst on
my sight
Angels descending bring from
above
Echoes of mercy whispers of
love*

Verse 3

*Perfect submission all is at rest
I in my Savior am happy and
blest
Watching and waiting looking
above
Filled with His goodness lost in
His love*

CONGREGATIONAL SINGING

Let Your Kingdom Come CCLI #3279863?

Verse 1

Your glorious cause O God
Engages our hearts
May Jesus Christ be known
Wherever we are
We ask not for ourselves
But for Your renown
The cross has saved us so we
pray
Your kingdom come

Chorus

Let Your kingdom come
Let Your will be done
So that ev'ryone might know
Your Name
Let Your song be heard
ev'rywhere on earth
Till Your sov'reign work on earth
is done
Let Your kingdom come

Seek Ye First CCLI #3279863?

Verse 1

Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia

Verse 2

Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia

Verse 2

Give us Your strength O God
And courage to speak
Perform Your wondrous deeds
Through those who are weak
Lord use us as You want
Whatever the test
By grace we'll preach Your
Gospel till
Our dying breath

Verse 3

Ask and it shall be given unto
you
Seek and ye shall find
Knock and the door
Shall be opened unto you
Allelu alleluia

PASTORAL PRAYER

*Time of intercessory prayer for the shepherding of the flock of God.
(1Peter 5:1-2, 1 Thessalonians 2:11-12)*

SERMON

"Kingdom Realized" Matthew 6:9-13

REFLECTIVE MOMENT OF SILENCE

We look for God's Word to have its full effect in us

Please take this moment of silence to reflect on what God has spoken to us and how he is calling us to respond to his Word. (Deuteronomy 27:9, Psalm 62:1-5).

LORD'S SUPPER

God renews his covenant with us at the table

"The Lord's Supper was first instituted by Christ on the night before he was crucified (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23). In 1 Corinthians 10:16 and 11:17-34 the apostle Paul gives instruction about the continual practice of the Lord's Supper in the local church. The bread signifies Christ's body given for his people. The cup signifies Jesus' blood, poured out for the forgiveness of sins and for the establishment of his covenant with his people. When we participate in the Lord's Supper together, we signify our union with Jesus and each other; and we proclaim his death until he returns. Those who eat and drink in a worthy manner are, by faith, nourished with the benefits Christ obtained through his death, and thus grow in grace. The Lord's Supper is a meal for repentant sinners who have gone public with their faith in Jesus, through water baptism. If you are not a member of this church, but you are a baptized believer visiting from another church that preaches the same gospel you heard here this morning, we invite you to join us around the Table, in display of our spiritual unity in Christ.

FOR THOSE NOT COMMUNING

There is no shame in refraining from the Lord's Supper out of respect for what it represents. Even though you are not coming forward to participate in the Lord's Supper, you can still use this time to respond to God's word. We encourage you to make one of the following