

MEMBER COMMITMENTS

Assemble together regularly (Heb. 10:25)

Protect the Gospel (Gal. 1:1-7)

Receive and dismiss members (1 Cor. 5:4-5)

Love one another (Jn. 13:55)

Submit to your elders (Heb. 13:17)

Evangelize (Mt. 28:18-20)

REGULAR GATHERINGS OF THE CHURCH

Sunday

Sunday Morning Prayer – 9:00 a.m. – 9:30 a.m.

Sunday School – 9:30 a.m. 10:15 a.m. starting Sept. 12th

Sunday Worship & Service – 10:30 a.m.

Home Groups – Starting September 12th @ 6 p.m.

Tuesday

Student Bible Meeting – Tues. 7 p.m. @ church office

Women's Bible Study 10:00 a.m. on Zoom off for summer

Wednesday

Wednesday Prayer Meeting – 7 p.m. @ Office off for summer

CHURCH STAFF & LEADERSHIP

Pastor: Jeff McInnis

Treasurer/Secretary/Bookkeeper: Carol Moore

Elders: Joe Moore, Jesse Martinez

Worship Team: Katy Ambrose, Jim Ambrose, Melissa Winkelman, Jesse Wildman

Women's Ministry Team: Heather McInnis (Leader), Barbara Rainwater, Holly Vanderveen, Tammi Briggs & Carol Moore.

Children's Ministry Director: Heather McInnis

Home Group Leaders: Joe Moore, John Roberts, Jesse Wildman

Outreach Ministry Leaders: Jesse Martinez and Michelle Martinez

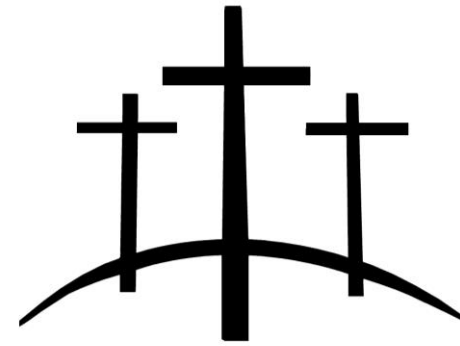
YC STOREHOUSE

500 W. Main St., Carlton, OR (503) 852-6031 ycstorehouse.org

Food Bank Hours:

Hours: Wed. 9:30 a.m. -1:00 p.m./Fri. 6:00 p.m. – 7:30 p.m.

Free Bread Hours: Wed. 9:30 a.m. – 1:00 p.m.



Springhill Community Church

September 12th, 2021

“LIFE IN CHRIST!”

John 11:1-27

Teacher: Jeff McInnis

Springhill Community Church
P.O. Box 128
245 W. Main Sp #2
Carlton, OR 97111
503-852-3083

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info@springhillcommunitychurch.org

ORDER OF CORPORATE WORSHIP

Welcome

Announcements

Preparatory moment of silence

Confession – *Nicene Creed*

Scriptural Call to Worship – *Psalms 66:1-3a*

Congregational singing

Worship in Song: There Is Power In The Blood

Worship in Song: Your Love Awakens Me

Worship in Song: Jesus I Come

Scriptural Assurance of Pardon – *Joel 2:32*

Lord's Supper

Congregational singing

Worship in Song: All I Have Is Christ

Worship in Song: In Christ Alone

Worship in Song: Wonderful Merciful Savior

Pastoral prayer

Sermon – *"Life in Christ!" John 11:1-27*

Reflective moment of silence

Congregational singing

Closing Song: Doxology

Benediction- *Revelation 5:13*

Peacemakers Covenant

1. We promise to assume the best about each other and give each other the benefit of the doubt in the Lord (2 Thess. 3:15).
2. We promise to get all the facts and assume there's a simple misunderstanding before we draw any negative conclusions (Prov. 18:13, 17; 1 Cor. 4:5).
3. We promise to forgive the offenses of our fellow Christians instead of repeating complaints against them to God or others (Eph. 4:32; Col. 3:13).
4. We promise to allow Christ to examine our own heart for sin before we accuse another of sin—especially when we're over-reacting to their faults (Prov. 21:2; Matt. 7:3-5).
5. We promise to follow the steps of conflict resolution commanded by Jesus whenever we have an offense against another that simple forgiveness can't resolve (Matt. 18:15-20).
6. We promise to not take up the hurts or offenses of people we love, but will work with them to settle their disputes directly with whoever has offended them (Matt. 18:15-20).
7. We promise to confront misconduct in a humble, gentle way rather than ignoring the problem or harshly judging the offender (Gal. 6:1-2; Prov. 15:1; 27:5-6).
8. We promise to safeguard the reputation of our fellow believers by refusing to speak evil of them behind their backs, and by refusing to listen to evil reports spoken about them behind their backs. (Prov. 17:9; 18:8; 20:19; Eph. 4:29-31).
9. We promise to honor and remain in fellowship with our fellow believers even when we disagree over matters of personal preferences, opinions, tastes, or convictions. (Rom. 14:1-15:7).
10. We promise to honor our own conscience, to make sure our convictions are truly biblical, and to respect the differing convictions of others in disputed matters (Rom. 14:1-15:7).
11. And we promise, whenever we violate any of these commitments to each other, to confess it and repent of it as soon as possible and to work with those we've hurt to make things right again (Prov. 28:13; 1 John 1:9; Matt. 5:23-24).

UPCOMING SERMONS

- 9/12 John 11:1-27
- 9/19 John 11:28-44
- 9/26 John 11:45-57
- 10/3 John 12:1-11

MISSIONS

Please pray for the health, safety and needs for the following missions that we support:

- Compassion International
- Portland Fellowship
- CS Lewis Academy
- Ben and Mary Grimm in Papua New Guinea
- Yamhill Carlton Storehouse

If you would like to be part of the prayer chain, please contact Tammi Briggs briggstnd@comcast.net

RESPONDING TO GOD'S WORD

On The Lord's Day:

After the word was taught let the preacher know specifically how the message encouraged or challenged you.

Ask each other the following questions:

What was the sermon about?

How did God speak to you personally?

How does your life need to change as a result?

Thank God for what he taught you from his word.

Ask God to help you live out what you learned.

Ask God to work in the hearts of all who heard his word.

9 MARKS OF A HEALTHY CHURCH

Expositional Preaching

Does the pastor preach God's Word, or his own ideas? Does he allow Scripture to set his preaching agenda, or does he pick topics by some other criteria? (2 Tim. 2:15, 4:2-12)

Biblical Theology

Does the church openly confess key biblical doctrines? Do the leaders consistently teach sound doctrine? (Tit. 1:9-11)

Biblical Understanding of the Gospel

Does the church clearly proclaim the good news about what Jesus Christ accomplished for sinners in his death and resurrection? Consistently? (1 Cor. 15:1-4)

Biblical Understanding of Conversion

Does the church teach that people must be born again in order to enter the kingdom of God (John 3:1-8)? Does the church teach that in order to become a Christian, a person must repent of sin and trust in Christ, both of which are ultimately gifts of God? (Acts 11:18, 20:21)

Biblical Understanding of Evangelism

Does the church preach the gospel to non-Christians and encourage its members to do the same? Does it understand that it's our responsibility to preach the message of salvation, yet God is the only one who can do the saving? (Matt. 28:18-20; Eph. 2:1-10)

Biblical Church Membership

Does the church take membership seriously by seeking to ensure that its members faithfully attend? Does it encourage members to fulfill the biblical "one-anothers" with each other? (Heb. 10:24-25; Eph. 4:11-29)

Biblical Church Discipline

Does the church lovingly, patiently practice church discipline? (Matt. 18:15-17; 1 Cor. 5:1-13)

Biblical Discipleship and Growth

Does the church expect and equip its members to grow spiritually (2 Pet. 1:3-11)? Does the church encourage its members to disciple one another (Rom. 15:14)? Growing as a Christian should be normal, not exceptional.

Biblical Church Leadership

Is the church led by godly, qualified men? Does the church look to Scripture to determine its leadership structure? (1 Tim. 3:1-7; Tit. 1:5-11)

WELCOME AND ANNOUNCEMENTS

Welcome to the gathering of Springhill Church. We are here to ascribe glory and worship the triune God who has uniquely revealed Himself to us in a saving way in the life death and resurrection of Christ Jesus through His word and by His grace. If you are visiting us today, we welcome you whole heartedly. Please don't hesitate to ask any questions you might have of one of the elders.

We believe the universal church finds expression in local churches, wherein believers agree together to sustain and celebrate the teaching of God's Word, to share in the Lord's supper, to build each other up in love, to hold each other accountable through biblical discipline, and to proclaim the gospel in our community.

Yamhill-Carlton Storehouse Collection Box – This Month focus is Tunafish and Paper Goods. If you know of anyone in need of a food box, please contact Linda Olson.

Koinoia Groups – Home groups starts today Sept. 12th and will be the second Sunday of each month at 6 p.m. There will be a young group (ages 12-20s) led by Jesse Wildman, Gaston group led by Joe Moore, and a Carlton group led by John Roberts. For more information, contact any of the leaders.

Baptism – Sunday, September 19th after service

Women's Bible Study – Starts Sept. 28th study on Galatians. Contact Tammi Briggs if you are interested in joining.

Budget: Weekly Budget goal: \$2600. Last Week's Offering: \$3380.00.

Note: Please silence your cell phones during our worship service. We ask that no food or drink be consumed during our worship time. This will help keep the facility clean and remove unintended distractions from our worship time.

Due to Covid restrictions, tithe and offering can be placed in box, or mail to PO Box 128, Carton, OR, or may be made online
<http://springhillcommunitychurch.org/give.html>.

NOTES

“Life in Christ!”

John 11:1-27

Teacher: Pastor Jeff McInnis

SERMON NOTES

- I. Present trouble vv.1-4

- II. Redeem the day vv.5-10

- III. Hope against all odds vv.11-16

- IV. Now and Future vv.17-27

PREPARATORY MOMENT OF SILENCE

This moment of silence is an opportunity for us to prepare our hearts before we go together to our great God in worship. Let us submit all our anxieties, cares and distractions to Him during this time. (Deuteronomy 27:9, Psalm 62:1)

CONFESSION OF FAITH – NICENE CREED

Since the earliest days of the church Christians have confessed their common faith to one another. The Scriptures teach us that unity in the faith is dependent upon a common confession (1 John 4:2). And further that we should not receive someone into Christian fellowship if they do not confess certain core truths (2 John 7).

Today we are confessing the truths we know about Jesus Christ from the Nicene creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy universal and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SCRIPTURAL CALL TO WORSHIP

God Calls Us to Worship Him

"Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God, "How awesome are your deeds!"

Psalm 66:1-3a (ESV)

CONGREGATIONAL SINGING

There Is Power In The Blood CCLI #3279863?

Chorus

There is power power Wonder
working power In the blood of
the Lamb There is power power
Wonder working power In the
precious blood of the Lamb

Verse 1

Would you be free From your
burden of sin There's power in
the blood Power in the blood
Would you o'er evil a victory win
There's wonderful power in the
blood

Verse 2

Would you be free From your
passion and pride There's power
in the blood Power in the blood

Verse 2 Continued

Come for a cleansing To
Calvary's tide There's wonderful
power in the blood

Verse 3

Would you be whiter Much whiter
than snow There's power in the
blood Power in the blood Sin
stains are lost In its life giving
flow There's wonderful power in
the blood

Verse 4

Would you do service For Jesus
your King There's power in the
blood Power in the blood Would
you live daily His praises to sing
There's wonderful power in the
blood

CONGREGATIONAL SINGING

Your Love Awakens Me CCLI #3279863?

Verse 1

There were walls between us
By the cross You came and broke
them down You broke them
down And there were chains
around us By Your grace we are
no longer bound No longer bound

Pre-Chorus

You called me out of the grave
You called me into the light
You called my name and then my
heart came alive

Chorus

Your love is greater
Your love is stronger
Your love awakens awakens
awakens me
(REPEAT)

Verse 2

Feel the darkness shaking
All the dead are coming back to
life I'm back to life Hear the song
awaken All creation singing we're
alive 'Cause You're alive

Bridge

And what a love we've found
Death can't hold us down
We shout it out
We're alive 'cause You're alive

Ending

Your love awakens me
Your love is greater
Your love is stronger
Your love awakens awakens
awakens me

PASTORAL PRAYER

Time of intercessory prayer for the shepherding of the flock of God.
(1Peter 5:1-2, 1 Thessalonians 2:11-12)

SERMON

"Life in Christ!" John 11:1-27

REFLECTIVE MOMENT OF SILENCE

We look for God's Word to have its full effect in us

Please take this moment of silence to reflect on what God has spoken to us and how he is calling us to respond to his Word. (Deuteronomy 27:9, Psalm 62:1-5).

CONGREGATIONAL SINGING

Doxology #3279863

Praise God, from Whom all
blessings flow Praise Him, all
creatures here below

Praise Him above, ye heavenly
host Praise Father, Son, and Holy
Ghost Amen, amen, amen, amen

BENEDICTION

"And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:13 (ESV)

CONGREGATIONAL SINGING

In Christ Alone CCLI #3279863?

Verse 1

*In Christ alone my hope is found
He is my light my strength my
song This Cornerstone this solid
Ground Firm through the fiercest
drought and storm What heights
of love what depths of peace
When fears are stilled when
strivings cease My Comforter my
All in All Here in the love of
Christ I stand*

Verse 2

*In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and
righteousness Scorned by the
ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live*

Verse 3

*There in the ground His body lay
Light of the world by darkness
slain Then bursting forth in
glorious Day Up from the grave
He rose again And as He stands
in victory Sin's curse has lost its
grip on me For I am His and He
is mine Bought with the precious
blood of Christ*

Verse 4

*No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final
breath Jesus commands my
destiny No power of hell no
scheme of man Can ever pluck
me from His hand Till He returns
or calls me home Here in the
power of Christ I'll stand*

CONGREGATIONAL SINGING

Wonderful Merciful Savior CCLI #3279863?

Verse 1

*Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a
Lamb Could rescue the souls of
men Oh You rescue the souls of
men*

Chorus

*You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for*

Verse 2

*Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way*

Verse 3

*Almighty infinite Father
Faithfully loving Your own
Here in our weakness You find
us Falling before Your throne
Oh we're falling before Your
throne*

CONGREGATIONAL SINGING

Jesus I Come CCLI #3279863?

Verse 1

*Out of my bondage sorrow and
night Jesus I come Jesus I come
Into Thy freedom gladness and
light Jesus I come to Thee
Out of my sickness into Thy
health Out of my want and into
Thy wealth Out of my sin and
into thyself Jesus I come to Thee*

Verse 2

*Out of my shameful failure and
loss Jesus I come Jesus I come
Into the glorious gain of Thy
cross Jesus I come to Thee
Out of earth's sorrows into Thy
balm Out of life's storms and into
Thy calm Out of distress to
jubilant psalm Jesus I come to
Thee*

Verse 3

*Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures
above Upward for aye on wings
like a dove Jesus I come to Thee*

Verse 4

*Out of the fear and dread of the
tomb Jesus I come Jesus I come
Into the joy and light of Thy
home Jesus I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering
fold Ever Thy glorious face to
behold Jesus I come to Thee*

SCRIPTURAL ASSURANCE OF PARDON

God Extends Grace and Salvation to us in the Gospel

"And it shall come to pass that everyone who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls."

Joel 2:32 (ESV)

LORD'S SUPPER

God renews his covenant with us at the table

"The Lord's Supper was first instituted by Christ on the night before he was crucified (Matthew 26:26-29, Mark 14:22-25, Luke 22:14-23). In 1 Corinthians 10:16 and 11:17-34 the apostle Paul gives instruction about the continual practice of the Lord's Supper in the local church. The bread signifies Christ's body given for his people. The cup signifies Jesus' blood, poured out for the forgiveness of sins and for the establishment of his covenant with his people. When we participate in the Lord's Supper together, we signify our union with Jesus and each other; and we proclaim his death until he returns. Those who eat and drink in a worthy manner are, by faith, nourished with the benefits Christ obtained through his death, and thus grow in grace. The Lord's

LORD'S SUPPER

Supper is a meal for repentant sinners who have gone public with their faith in Jesus, through water baptism. If you are not a member of this church, but you are baptized believer visiting from another church that preaches the same gospel you heard here this morning, we invite you to join us around the Table, in display of our spiritual unity in Christ.

FOR THOSE NOT COMMUNING

There is no shame in refraining from the Lord's Supper out of respect for what it represents. Even though you are not coming forward to participate in the Lord's Supper, you can still use this time to respond to God's word. We encourage you to make one of the following prayers your own. If you would like one of the pastors of the church to pray one of these prayers with you, or if you would like to make known your desire for Baptism or church membership, please come to the front of the sanctuary to meet with one of the pastors after the worship service

FOR THE NON-CHRISTIAN

God, I struggle to believe. Please reveal yourself to me. The Bible says that you have revealed yourself through your eternal Son who became man, Jesus Christ, sent to save us from our unbelief and rebellion. Please make Jesus known to me in your word. I ask you to shine your saving light into my blind and unbelieving heart. I ask you to give me grace to understand and believe the good news about Jesus so that I turn from disobedience and unbelief to entrust my life to him.

FOR THE BELIEVER NOT YET BAPTIZED

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. You have given me water baptism to signify my union with Jesus and my union with his body, the church. As a believer, I should seek Baptism in obedience to you. God, will you please give me a desire to obey you in Baptism? And will you please give me the faith to make my desire for Baptism known to the pastors of this church?

FOR THE BAPTIZED BELIEVER NOT LIVING AS A MEMBER OF A CHURCH

Father, instead of punishing me for my rebellion, you have loved me

LORD'S SUPPER (cont.)

with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism was the sign of this reality. Yet, I have not lived out the commitment to Jesus and his people that Baptism signifies. Will you please give me the faith to obey you by joining a local church where I can pursue a life of obedience to you?

FOR A MEMBER OF THIS CHURCH NOT COMMUNING

Father, instead of punishing me for my rebellion, you have loved me with an immeasurably great love. Your eternal Son became man and lived the life of perfect obedience to you that I have not lived. You sent this Jesus to be punished in my place for my sin on the cross. Jesus physically rose from the dead so that I can walk in newness of life today. And when Jesus returns, I will live in a resurrected body totally free from sin. My Baptism is the covenant sign of this reality. Yet, today I am not gathering with my church family around your Table in renewal of this covenant as you intend me to. Please make things right in my heart and in my relationships with the members of this church. Give me the grace to confess my sin and live out my repentance. Give me the courage to pursue restoration, even at the expense of my pride. Please create in me a clean heart and restore a right spirit within me.

CONGREGATIONAL SINGING

All I Have Is Christ CCLI #3279863?

Verse 1

*I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and
life Had led me to the grave
I had no hope that You would
own A rebel to Your will
And if You had not loved me first
I would refuse You still*

Verse 2

*But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless
state And led me to the cross
And I beheld God's love
displayed You suffered in my
place You bore the wrath*

Verse 2 Continued

*reserved for me Now all I know
is grace*

Chorus

*Hallelujah all I have is Christ
Hallelujah Jesus is my life*

Verse 3

*Now Lord I would be Yours alone
And live so all might see
The strength to follow Your
commands
Could never come from me
O Father use my ransomed life
In any way You choose
And let my song forever be
My only boast is You*